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TRANSMITTAL SHEET

To Griffin Group, CONTACT : Anthony Rizzacasa
Forth Consulting CONTACT : Mark Draper

FROM: Simon Maxwell DATE: 21/09/2026

5 Macrae Road Applecross

Format pdf, dwg, rvt

		pdf dwg rvt		
Date of Issue:	Day	10	21	21
	Mont	08	08	9
	Yea	26	26	26

Drawing Register	Dwg #	Revision		
architectural + interior				
TITLE SHEET	A0.00	**B**		**C**
EXISTING SURVEY PLAN	A1.01	**B**		**C**
PROPOSED SITE PLAN	A1.02	**B**		**C**
PROPOSED WATER TANKS	A2.01	**B**		**C**
PROPOSED GROUND FLOOR PLAN	A2.02	**B**		**C**
PROPOSED FIRST FLOOR PLAN	A2.03	**B**		**C**
PROPOSED SECOND FLOOR PLAN	A2.04	**B**		**C**
PROPOSED THIRD FLOOR PLAN	A2.05	**B**		**C**
PROPOSED FOURTH FLOOR PLAN	A2.06	**B**		**C**
PROPOSED FIFTH FLOOR PLAN	A2.07	**B**		**C**
PROPOSED OPEN SPACE PLAN	A2.08	**B**		**C**
PROPOSED ROOF PLAN	A2.09	**B**		**C**
PROPOSED WATER TANK SLAB SETOUT PLAN	A2.11	**B**		**C**
PROPOSED GROUND FLOOR SLAB SETOUT PLAN	A2.12	**B**		**C**
PROPOSED FIRST FLOOR SLAB SETOUT PLAN	A2.13	**B**		**C**
PROPOSED SECOND FLOOR SLAB SETOUT PLAN	A2.14	**B**		**C**
PROPOSED THIRD FLOOR SLAB SETOUT PLAN	A2.15	**B**		**C**
PROPOSED FOURTH FLOOR SLAB SETOUT PLAN	A2.16	**B**		**C**
PROPOSED FIFTH FLOOR SLAB SETOUT PLAN	A2.17	**B**		**C**
PROPOSED OPEN SPACE SLAB SETOUT PLAN	A2.18	**B**		**C**
PROPOSED WALL TYPES AND LINING PLANS	A2.20			**C**
PROPOSED ELEVATION SHEET 1	A3.01	**B**		**C**
PROPOSED ELEVATION SHEET 2	A3.02	**B**		**C**
SECTION SHEET 1	A4.01	**B**		**C**
SECTION SHEET 2	A4.02	**B**		**C**
SECTION SHEET 3	A4.03	**B**		**C**
PROPOSED RCP-GROUND FLOOR	A5.01	**B**		**C**
PROPOSED RCP-FIRST FLOOR	A5.02	**B**		**C**
PROPOSED RCP-SECOND FLOOR	A5.03	**B**		**C**
PROPOSED RCP-THIRD FLOOR	A5.04	**B**		**C**
PROPOSED RCP-FOURTH FLOOR	A5.05	**B**		**C**
PROPOSED RCP-FIFTH FLOOR	A5.06	**B**		**C**
PROPOSED RCP-OPEN SPACE	A5.07	**B**		**C**
GROUND FLOOR APARTMENT, LAYOUT & INTERIORS	A6.01		**A**	
LXX-01, LAYOUT & INTERIORS	A6.02		**A**	
LXX-02, LAYOUT & INTERIORS	A6.03		**A**	
LXX-03, LAYOUT & INTERIORS	A6.04		**A**	
LXX-04, LAYOUT & INTERIORS	A6.05		**A**	
WINDOW SCHEDULE	A7.01			**A**
Architectural + Interior No. of drawings	*39*	**32**		**33**